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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>W 31104</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2017</b>                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BARRISTER ENTERPRISES, LLC<br>JAMES LASKI<br>PO BOX 3310<br>KETCHUM ID 83340 |          | JAMES R LASKI<br>675 SUN VALLEY RD STE A<br>KETCHUM ID 83340 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                               |          |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                          | City     | State                                                        | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | EDWARD A LAWSON | 105 LWOER BROADFORD RD                                                                                                                        | BELLEVUE | ID                                                           | USA     | 83313            |  |
| MEMBER                                                                                                                                                 | JAMES R LASKI   | 48 TOWNSEND GULCH RD                                                                                                                          | BELLEVUE | ID                                                           | USA     | 83313            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                             |          |                                                              |         |                  |  |
| <b>ID<br/>W 31104</b>                                                                                                                                  |                 | Signature: james r laski                                                                                                                      |          |                                                              |         | Date: 07/20/2017 |  |
|                                                                                                                                                        |                 | Name (type or print): james r laski                                                                                                           |          |                                                              |         | Title: member    |  |
| Processed 07/20/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                     |          |                                                              |         |                  |  |