

No. C 26758 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Sep 30, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. APPALOOSA HORSE CLUB ASHLEIGH BROWN 2720 W PULLMAN RD MOSCOW ID 83843-4024	2. Registered Agent and Address (NO PO BOX) STEVEN E TAYLOR 2720 W PULLMAN RD MOSCOW ID 83843 3. <u>New</u> Registered Agent Signature: *
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4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	TINA REA	2720 W PULLMAN RD	MOSCOW	ID	USA	83843-4024
SECRETARY	STEVEN E TAYLOR	2720 W PULLMAN RD	MOSCOW	ID	USA	83843-4024
DIRECTOR	CHUCK MCWHIRTER	56 PAULINSKILL RD	NEWTON	NJ	USA	07860-5111
DIRECTOR	RAYMOND L BURCHETT	2800 AILANTHUS LN	HARRISBURG	PA	USA	17110-5111
DIRECTOR	CAREY TODD DAVIS	3894 VENNY LINBERRY RD	CLIMAX	NC	USA	27233
DIRECTOR	MARY ANN PAGE	19426 N 15TH DR	PHOENIX	AZ	USA	85027
DIRECTOR	JACK ZUIDEMA	10317 NW 270TH AVE	ALACHUA	FL	USA	32615-5111
PRESIDENT	DIANE RUSHING	2315 S WYCKLES RD	DECATUR	IL	USA	62522-5111
DIRECTOR	BILL THIEL	N76W36096 SADDLEBROOK LN	OCONOMOWOC	WI	USA	53066-5111
DIRECTOR	JIM JIRKOVSKY	2446 COTTONMILL AVE	KEARNEY	NE	USA	68845-5111
DIRECTOR	VALERIE SHOWALTER	9350 SE TURKEY CREEK RD	LEON	KS	USA	67074
DIRECTOR	LORI ANN RICHARDS	45276 281ST ST	PARKER	SD	USA	57053-5111
DIRECTOR	LYNETTE THOMPSON	PO BOX 146	GARFIELD	WA	USA	99130-5111
DIRECTOR	LESLIE J FOXVOG	6163 JARROW AVE	PHELAN	CA	USA	92371-5111
VICE PRESIDENT	TODD R MICHAEL	29 WINDSTONE DR	FINDLAY	OH	USA	45840-5111
DIRECTOR	WIEBE LISE	GROUWWEG 11	TE NEIBERT		THE NETHERLANDS	9365
DIRECTOR	DEBORAH LETHAM	13420 N FRISCO RD	YUKON	OK	USA	73099
DIRECTOR	BRIAN IRVIN	186 DOUBLE SPRINGS RD	FALL BRANCH	TN	USA	37656
DIRECTOR	LESLI GLEN	3060 FARLEY LANE	BILLINGS	MT	USA	59101
DIRECTOR	DENA RAGGIO	10415 FRIENDSHIP ROAD	PILOT POINT	TX	USA	76258
DIRECTOR	DEBORA A DYER	4160 DORI DEL HILLS	BLACKSBURG	VA	USA	24060

5. Organized Under the Laws of: OR C 26758	6. Annual Report must be signed.* Signature: Ashleigh Brown Name (type or print): Ashleigh Brown Date: 07/21/2015 Title: Executive Assistant
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Processed 07/21/2015 * Electronically provided signatures are accepted as original signatures.