

|  |                   |  |          |  |                        |             |  |
|--|-------------------|--|----------|--|------------------------|-------------|--|
| No. <b>C 142500</b>  |                   | <b>Due no later than Feb 28, 2007</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                        |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DBSI GUARANTEED CAPITAL CORPORATION<br>DOUGLAS L SWENSON<br>1550 SOUTH TECH LN<br>MERIDIAN ID 83642 |          | DOUGLAS L SWENSON<br>1550 SOUTH TECH LN<br>MERIDIAN ID 83642 |                        |             |  |
|  |                   |  |          | 3. <u>New</u> Registered Agent Signature:*                   |                        |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |          |  |                        |             |  |
| Office Held  | Name              | Street or PO Address   | City     | State  | Country                | Postal Code |  |
| DIRECTOR   | DOUGLAS L SWENSON | 1550 S. TECH LANE  | MERIDIAN | ID   | USA                    | 83642       |  |
| DIRECTOR   | CHARLES E HASSARD | 1550 S. TECH LANE  | MERIDIAN | ID   | USA                    | 83642       |  |
| PRESIDENT  | DOUGLAS L SWENSON | 1550 S. TECH LANE  | MERIDIAN | ID   | USA                    | 83642       |  |
| SECRETARY  | CHARLES E HASSARD | 1550 S. TECH LANE  | MERIDIAN | ID   | USA                    | 83642       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |          |  |                        |             |  |
| <b>IDAHO<br/>C 142500</b>  |                   | Signature: Shannon Smith   |          |  | Date: 02/01/2007       |             |  |
|  |                   | Name (type or print): Shannon Smith  |          |  | Title: Legal Assistant |             |  |
| Processed 02/01/2007   |                   | * Electronically provided signatures are accepted as original signatures.  |          |  |                        |             |  |