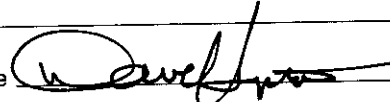


| No. C 63993 | Due no later than May 31, 2001 Annual Report Form | 2. Registered Agent and Office NO PO BOX BARRY WHITE 1019 CAMELLA LANE MERIDIAN, ID 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|---------------|---------------------|---------|----|-------|-----------|-------------|----------------------|-----------|----|-------|----------|-----------------|--------------------------|----------|----|-------|----------|-------------|------------------------|-----------|----|-------|-----------|-------------|------------------|---------|----|-------|----------|-------------|------------------|----------|----|-------|----------|------------|------------------|--------|----|-------|-------------|------------|--------------------|---------|----|-------|---------------|--------------|----------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable FRIENDS FUND (THE) DAVE HAMPTON 200 N MERIDIAN NEWBERG, OR 97132 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Harold Ankeny</td> <td>1100 N Meridian #32</td> <td>Newberg</td> <td>OR</td> <td>97132</td> </tr> <tr> <td>Secretary</td> <td>Carl Shanks</td> <td>106 S. Nashville Way</td> <td>Vancouver</td> <td>WA</td> <td>98664</td> </tr> <tr> <td>Director</td> <td>Clifford Cannon</td> <td>23852 SW Shady Grove Dr.</td> <td>Sherwood</td> <td>OR</td> <td>97140</td> </tr> <tr> <td>Director</td> <td>Elaine King</td> <td>1045 SE Fir Grove Loup</td> <td>Hillsboro</td> <td>OR</td> <td>97123</td> </tr> <tr> <td>Treasurer</td> <td>Don Millage</td> <td>2126 Thiorne St.</td> <td>Newberg</td> <td>OR</td> <td>97132</td> </tr> <tr> <td>Director</td> <td>Barry White</td> <td>1019 Camellia Ln</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Director</td> <td>Ked Dejmal</td> <td>85114 Lorane Hwy</td> <td>Eugene</td> <td>OR</td> <td>97405</td> </tr> <tr> <td>V President</td> <td>Art Pruitt</td> <td>26950 NE Bell Road</td> <td>Newberg</td> <td>OR</td> <td>97132</td> </tr> <tr> <td>Exec Director</td> <td>Dave Hampton</td> <td>200 N Meridian</td> <td>Newberg</td> <td>OR</td> <td>97132</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Harold Ankeny | 1100 N Meridian #32 | Newberg | OR | 97132 | Secretary | Carl Shanks | 106 S. Nashville Way | Vancouver | WA | 98664 | Director | Clifford Cannon | 23852 SW Shady Grove Dr. | Sherwood | OR | 97140 | Director | Elaine King | 1045 SE Fir Grove Loup | Hillsboro | OR | 97123 | Treasurer | Don Millage | 2126 Thiorne St. | Newberg | OR | 97132 | Director | Barry White | 1019 Camellia Ln | Meridian | ID | 83642 | Director | Ked Dejmal | 85114 Lorane Hwy | Eugene | OR | 97405 | V President | Art Pruitt | 26950 NE Bell Road | Newberg | OR | 97132 | Exec Director | Dave Hampton | 200 N Meridian | Newberg | OR | 97132 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Harold Ankeny | 1100 N Meridian #32 | Newberg | OR | 97132 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Carl Shanks | 106 S. Nashville Way | Vancouver | WA | 98664 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Clifford Cannon | 23852 SW Shady Grove Dr. | Sherwood | OR | 97140 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Elaine King | 1045 SE Fir Grove Loup | Hillsboro | OR | 97123 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Don Millage | 2126 Thiorne St. | Newberg | OR | 97132 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Barry White | 1019 Camellia Ln | Meridian | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Ked Dejmal | 85114 Lorane Hwy | Eugene | OR | 97405 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V President | Art Pruitt | 26950 NE Bell Road | Newberg | OR | 97132 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exec Director | Dave Hampton | 200 N Meridian | Newberg | OR | 97132 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> OREGON C 63993 </div> | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> Signature  Name <small>(Typed or Printed)</small> Dave Hampton </div> <div style="width: 35%;"> Date 3/8/01 Title: Exec. Director </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |