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|--|------------------------|---|--|--|-------------|----------------|----------------------|
| No. W 133292 | | Due no later than Jan 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. NU WATER, LLC DANIEL C WALTON 668 N 1100 E JACKSON ID 83350 USA | | DANIEL C WALTON 668 N 1100 E JACKSON 83350 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MANAGER | Name GRANT H WALTON | Street or PO Address 668N 1100E | | City JACKSON | State ID | Country USA | Postal Code 83350 |
| 5. Organized Under the Laws of: ID W 133292 | | 6. Annual Report must be signed.* Signature: daniel c, walton Name (type or print): daniel c, walton Date: 01/31/2015 Title: member | | | | | |
| Processed 01/31/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |