

|                                                                                                                                                        |                  |                                                                                                                                                  |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 60528</b>                                                                                                                                     |                  | <b>Due no later than Feb 29, 2016</b>                                                                                                            |        | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOLICH, INC.<br>RODNEY E BOLICH<br>731 E 170 N<br>JEROME ID 83338               |        | RODNEY E. BOLICH<br>731 E 170 N<br>JEROME ID 83338 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                  |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                             | City   | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | STANLEY D BOLICH | 715 E 170 N                                                                                                                                      | JEROME | ID                                                 | USA     | 83338       |  |
| SECRETARY                                                                                                                                              | RODNEY E BOLICH  | 731 E 170 N                                                                                                                                      | JEROME | ID                                                 | USA     | 83338       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 60528</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Rodney E Bolich<br>Name (type or print): Rodney E Bolich<br>Date: 02/29/2016<br>Title: Secretary |        |                                                    |         |             |  |
| Processed 02/29/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                        |        |                                                    |         |             |  |