

|  |                         |   |  |   |             |                |                      |
|--|-------------------------|---|--|---|-------------|----------------|----------------------|
| No. <b>W 185040</b>  |                         | <b>Due no later than Jun 30, 2018</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )      |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HIGHWAY 16 ATHLETIC CLUB, LLC<br>BRIAN DICKENS<br>PO BOX 774<br>STAR ID 83669<br>USA |  | BRIAN DICKENS<br>1067 ARLINGTON DR<br>EAGLE ID 83616-8361 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                         |   |  | 3. <u>New</u> Registered Agent Signature:*                |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                         |   |  |   |             |                |                      |
| Office Held<br>MEMBER  | Name<br>BRIAN W DICKENS | Street or PO Address<br>1067  |  | City<br>EAGLE   | State<br>ID | Country<br>USA | Postal Code<br>83616 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 185040</b>                                |                         | 6. Annual Report must be signed.*<br><br>Signature: Brian W Dickens<br>Name (type or print): Brian W Dickens<br><br>Date: 04/25/2018<br>Title: Member |  |   |             |                |                      |
| Processed 04/25/2018 * Electronically provided signatures are accepted as original signatures.     |                         |   |  |   |             |                |                      |