

No. C 837	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address: Please Correct If Not Correct FIRST CHRISTIAN CHURCH OF NA 619 12TH AVE. SO. NAMPA ID 83651		LOUIS A REICHART 519 12TH AVE. SO. NAMPA ID 83651																								
	3. Organized Under the Laws of ID C 837																										
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 40%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Board Chairman</td> <td>Stan Olson</td> <td>2012 Primrose Dr.</td> <td>Nampa</td> <td>ID</td> <td>83646</td> </tr> <tr> <td>Vice Chairman</td> <td>Bill Haynes</td> <td>520 C. Jefferson</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary</td> <td>Garrah Daugherty</td> <td>Rt. 1 Box 2000 Homedale</td> <td>ID</td> <td>83628</td> <td></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Board Chairman	Stan Olson	2012 Primrose Dr.	Nampa	ID	83646	Vice Chairman	Bill Haynes	520 C. Jefferson	Nampa	ID	83651	Secretary	Garrah Daugherty	Rt. 1 Box 2000 Homedale	ID	83628	
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5. NATURE OF BUSINESS CHURCH	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Lisa Bowden</i></u> Date <u>8-21-96</u> Name (Typed or Printed) <u>Lisa Bowden</u> Title <u>Office Secretary</u>																										

ISSUED: 07-06-1996

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