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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|---------|-------------|
| No. <b>L 3584</b>                                                                                                                                      |                  | <b>Due no later than Dec 31, 2011</b>                                                                                                                                                          |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IT'S ONLY MONEY, LIMITED PARTNERSHIP<br>JOHN A COLEMAN<br>PO BOX 1293<br>TWIN FALLS ID 83303 |            | DAVID C ALLEN<br>3329 OREGON TRAIL DR<br>KIMBERLY ID 83341 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                |            | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                           | City       | State                                                      | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | DAVID C ALLEN    | 141 MORRISON ST                                                                                                                                                                                | TWIN FALLS | ID                                                         | USA     | 83301       |
| GENERAL PARTNER                                                                                                                                        | BRENDA KAY ALLEN | 3329 OREGON TRAIL DR                                                                                                                                                                           | KIMBERLY   | ID                                                         | USA     | 83341       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 3584</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: John A Coleman<br>Name (type or print): John A Coleman<br>Date: 10/10/2011<br>Title: Agent                                                     |            |                                                            |         |             |
| Processed 10/10/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |            |                                                            |         |             |