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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 130581</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Sep 30, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>ADEN, INC.<br><br>540 BALMORAL<br><br>BOISE, ID 83702 | 2. Registered Agent and Office <b>NO PO BOX</b><br>THOMAS C ADEN<br>540 BALMORAL<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Name and Business Addresses of President, Secretary and Directors.
 

| Office held | Name          | Street or P.O. Address | City  | State | Zip   |
|-------------|---------------|------------------------|-------|-------|-------|
| President   | Thomas C Aden | 540 Balmoral           | Boise | ID    | 83702 |
| Secretary   | Mary E. Aden  | 540 Balmoral           | Boise | ID    | 83702 |
| Director    | Thomas C Aden | 540 Balmoral           | Boise | ID    | 83702 |

|                                                          |                                                                                                                                                                                                                                                                                                 |                                 |                     |                                               |                         |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|-----------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130581 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Thomas C. Aden</u></td> <td style="width: 40%;">Date <u>9-20-00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>THOMAS C. ADEN</u></td> <td>Title: <u>President</u></td> </tr> </table> | Signature <u>Thomas C. Aden</u> | Date <u>9-20-00</u> | Name (Typed or Printed) <u>THOMAS C. ADEN</u> | Title: <u>President</u> |
| Signature <u>Thomas C. Aden</u>                          | Date <u>9-20-00</u>                                                                                                                                                                                                                                                                             |                                 |                     |                                               |                         |
| Name (Typed or Printed) <u>THOMAS C. ADEN</u>            | Title: <u>President</u>                                                                                                                                                                                                                                                                         |                                 |                     |                                               |                         |

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