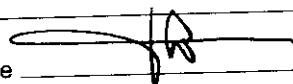


No. C 121217 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable PROJECT ADVISORY SERVICES, INC. JAMES L MAIN 9 -12TH AVE S NAMPA, ID 83651	2. Registered Agent and Office NO PO BOX JAMES L MAIN 9 -12TH AVE S NAMPA, ID 83651 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
DIRECTOR	MARY COLES	9 TWELFTH AVE S.	NAMPA	ID	83651
DIRECTOR	RUTH MAIN	9 TWELFTH AVE S.	NAMPA	ID	83651
DIRECTOR	JACQUELINE HAMLIN	9 TWELFTH AVE S.	NAMPA	ID	83651
PRESIDENT	JAMES MAIN	9 TWELFTH AVE S.	NAMPA	ID	83651
V. PRES/SEC.	BILL HAMLIN	9 TWELFTH AVE S.	NAMPA	ID	83651
TRES.	JAMES COLES	9 TWELFTH AVE S.	NAMPA	ID	83651

5. Organized Under the Laws of: IDAHO C 121217	6.  Signature _____ Date <u>11.25.02</u> Name (Typed or Printed) <u>JAMES MAIN</u> Title <u>PRES.</u>
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Do Not Tape or Staple