

No. C 86687	Due no later than May 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: (Correct in this box, if applicable) CUMMINS NORTHWEST, INC. DONALD E. PUGH 811 S. W. GRADY WAY RENTON, WA 98057	C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, ID 83702
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT-DIR	DONALD E. PUGH	7916 NE 22ND ST.	MEDINA	WA	98039
SECRETARY-DIR	DENNIS A. PARKER	9015 NW SHERRY CT.	PORTLAND	OR	97229
DIRECTOR	JANE PUGH	7916 NE 22ND ST.	MEDINA	WA	98039
DIRECTOR	ROBERT HANSEEN	16 CAVALIER	LAGUNA	CA	92677
DIRECTOR	RUSS BOWDIDGE	5330 S 282ND WAY	AUBURN	WA	98001
DIRECTOR	DICK HINES	5649 179TH AVE SE	BELLEVUE	WA	98006
DIRECTOR	LARRY COOK	19915 NE 129TH ST	WOODINVILLE	WA	98072

5. Organized Under the Laws of: WASHINGTON C 86687	6. <table style="width: 100%;"> <tr> <td style="width: 50%;">Signature <u>Dennis Parker</u></td> <td style="width: 50%;">Date <u>3/25/03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>DENNIS PARKER</u></td> <td>Title <u>SECRETARY</u></td> </tr> </table>	Signature <u>Dennis Parker</u>	Date <u>3/25/03</u>	Name (Typed or Printed) <u>DENNIS PARKER</u>	Title <u>SECRETARY</u>
Signature <u>Dennis Parker</u>	Date <u>3/25/03</u>				
Name (Typed or Printed) <u>DENNIS PARKER</u>	Title <u>SECRETARY</u>				