

19281

No.	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1992		PRENTICE-HALL CORPORATION SYSTEMS 877 MAIN STREET SUITE 1000 BOISE ID 83702 5858																									
	1. Mailing Address - Please Correct If Not Correct																											
	PSSC INC. SANDRA M. BUFFA 1511 SIXTH AVENUE SEATTLE WA 98101 5858		3. Incorporated Under The Laws of DE NO: 79281																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>None</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary, V.P., Treasurer</td> <td>Sandra M. Buffa</td> <td>1511 Sixth Avenue</td> <td>Seattle</td> <td>WA</td> <td>98101</td> </tr> <tr> <td>Directors:</td> <td>Eddie Trump</td> <td>4000 Island Blvd.</td> <td>N. Miami Beach</td> <td>FL</td> <td>33160</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	None					Secretary, V.P., Treasurer	Sandra M. Buffa	1511 Sixth Avenue	Seattle	WA	98101	Directors:	Eddie Trump	4000 Island Blvd.	N. Miami Beach	FL	33160
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
Investment Holding Company		Signature <u>Mark D. Brown</u> Name (Typed or Printed) <u>Mark D. Brown</u>		Date <u>10/15/92</u> Title <u>Assistant Secretary</u>																								