

No. W 50715		Due no later than May 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. TEN MILE CREEK RANCH, LLC RICK RUPP 2278 NW VARDON CT BEND OR 97701 USA		MARK RUPP 380 W ENCHANTMENT ST EAGLE ID 83616			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MEMBER	Name RICK RUPP	Street or PO Address RICK & DIANE RUPP LLC 2278 NW VARDON COURT		City BEND	State OR	Country USA	Postal Code 97701
5. Organized Under the Laws of: ID W 50715		6. Annual Report must be signed.* Signature: Rick Rupp Name (type or print): Rick Rupp Date: 06/02/2011 Title: Member					
Processed 06/02/2011 * Electronically provided signatures are accepted as original signatures.							