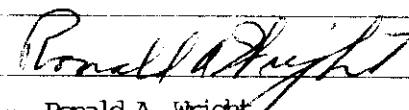


|                                                                                                                                                        |                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                               |              |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. C 70541</b>                                                                                                                                     | <b>Due no later than August 31, 2005</b><br><b>Annual Report Form</b>                                                                              |                                                                                                                                                                                                                  | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>RONALD A WRIGHT</b><br><b>3923 E FLAMINGO</b><br><b>NAMPA, ID 83687</b> |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>AIM INTERNATIONAL, INC.<br>RONALD A WRIGHT<br>3923 E FLAMINGO<br>NAMPA, ID 83687 |                                                                                                                                                                                                                  | 3. <u>New</u> Registered Agent Signature                                                                                      |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                               |              |            |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                                    | <u>City</u>                                                                                                                   | <u>State</u> | <u>Zip</u> |
| CEO/President                                                                                                                                          | Ronald A. Wright                                                                                                                                   | 3923 E. Flamingo                                                                                                                                                                                                 | Nampa                                                                                                                         | ID           | 83687      |
| Vice President                                                                                                                                         | Dennis J. Itami                                                                                                                                    | 3923 E. Flamingo                                                                                                                                                                                                 | Nampa                                                                                                                         | ID           | 83687      |
| CEO/Secretary                                                                                                                                          | David N. Taylor                                                                                                                                    | 3923 E. Flamingo                                                                                                                                                                                                 | Nampa                                                                                                                         | ID           | 83687      |
| Directors:                                                                                                                                             |                                                                                                                                                    | Ronald A. Wright<br>Dennis J. Itami                                                                                                                                                                              |                                                                                                                               |              |            |
| Organized Under the Laws of:<br><b>IDAHO</b><br><b>C 70541</b>                                                                                         |                                                                                                                                                    | 6. Signature  Date <u>6-15-05</u><br>Name <small>(Typed or Printed)</small> <u>Ronald A. Wright</u> Title <u>CEO/President</u> |                                                                                                                               |              |            |

d 06/01/2005

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