lo. c 85285		Annual Report Form Due No Later Than November 30,				199	2. Registered Agent and Office NOT A P.O. BOX C T CORPORATION SYSTEM		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Ad	ldress - Please C	orrect, If Not C	orrect			TH 6TH S	
			NATIONAL			i	BOISE	ID	83701
		1155 BUSINESS CENTER DR.					3. Organized Under the Laws of:		
** FINAL N	OTICE **	HORSH	AM	PA 1	9044	<u> 454</u>	PA	<u> </u>	<u> 5285</u>
	inter Names and I Companies: Ent						check one)		
Office held	<u>Name</u>		Street o	r P.O. Address			City	State	<u>Zip</u>
President	John T. D	iLacqua	1155	Business	Center	Dr.	Horsham,	PA 19044	ŀ
Assistant									
Secretary	Phillip L	. Greenb	erg 1155	Business	Center	Dr.	Horsham,	PA 19044	ŀ
Directors:	John T. D		1155	Business	Center	Dr.	Horsham,	PA 19044	ŀ
	Leon Z. H	eller	1155	Business	Center	Dr.	Horsham,	PA 19044	ŀ
	John C. H	eenan	1155	Business	Center	Dr.	Horsham,	PA 19044	ŀ
5. <u>New</u> Registered Agent Signature			6. Signature	Dane	a,	Le	uc Date	10/28/99	J
			Name (Typed o	Aarne	Anderso	<u>n</u>	Title	<u>Vice Pre</u>	sident
ISSUED	: 10-01-1	<u> </u>					556		
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