

| No. 047464                                                                                             | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 2. Registered Agent and Office                                   |       |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|-------|--------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------|----------------------|-----|-----------------------------|----------|-----------|-----|-------|-----------------------------|--|--|--|--|------------|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                         | Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | FRANK FARNSWORTH<br>338 YELLOWSTONE<br>POCATELLO, IDAHO<br>83201 |       |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
|                                                                                                        | 1. Mailing Address — Please Correct 047464                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                  |       |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
| 88 JUL 13 AM 9 15                                                                                      | IDAHO OPAL AND GEM CORPORATION<br>FRANK FARNSWORTH<br>BOX 4881<br>POCATELLO, IDAHO<br>83201                                                                                                                                                                                                                                                                                                                                                                                                       |           | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO       |       |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
|                                                                                                        | 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: FRANK FARNSWORTH</td> <td>Box 4881</td> <td>POCATELLO</td> <td>ID.</td> <td>83201</td> </tr> <tr> <td>Secretary: SUSAN FARNSWORTH</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |           |                                                                  |       | Name                                 | Street or P.O. Address | City                                                                                                   | State                | Zip | President: FRANK FARNSWORTH | Box 4881 | POCATELLO | ID. | 83201 | Secretary: SUSAN FARNSWORTH |  |  |  |  | Directors: |  |  |  |
| Name                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City      | State                                                            | Zip   |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
| President: FRANK FARNSWORTH                                                                            | Box 4881                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | POCATELLO | ID.                                                              | 83201 |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
| Secretary: SUSAN FARNSWORTH                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                  |       |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
| Directors:                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                  |       |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
| 5. Nature of Business<br><br>JEWELRY MFG.                                                              | 6. Certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature<br/>Name (Typed or Printed)</td> <td>Date<br/>Title</td> </tr> <tr> <td><br/>FRANK FARNSWORTH</td> <td>7/11/88<br/>PRESIDENT</td> </tr> </table>                                                                                                |           |                                                                  |       | Signature<br>Name (Typed or Printed) | Date<br>Title          | <br>FRANK FARNSWORTH | 7/11/88<br>PRESIDENT |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
| Signature<br>Name (Typed or Printed)                                                                   | Date<br>Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                  |       |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |
| <br>FRANK FARNSWORTH | 7/11/88<br>PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                  |       |                                      |                        |                                                                                                        |                      |     |                             |          |           |     |       |                             |  |  |  |  |            |  |  |  |