

| No. 034444                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Idaho Corporation Annual Report Form                                                            |                                                                                                                                                                                                                                                 | 2. Registered Agent and Office                                 |       |       |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|-----------------|-------------|------|----|-------|------------|--------------|----|---------|---|-------|------------|------------|-----------|--------|---|-------|--|----------------|--------------|--------|---|-------|--|----------------|----|---------|---|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br>JUL 20 AM 10 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Due No Later Than November 1, 1988                                                              |                                                                                                                                                                                                                                                 | JACKSON D. BOHON<br>RT. #2 BOX 50 2842<br>PAUL, IDAHO<br>83347 |       |       |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address — Please Correct 034444                                                      |                                                                                                                                                                                                                                                 |                                                                |       |       |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HEYBURN LODGE NO. 46, ANCIENT FR<br>JACKSON D. BOHON<br>ROUTE 2, BOX 50<br>PAUL, IDAHO<br>83347 |                                                                                                                                                                                                                                                 | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO     |       |       |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                                                                                                                                                                                 |                                                                |       |       |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jackson D Bohon</td> <td>R2 Box 2842</td> <td>Paul</td> <td>ID</td> <td>83347</td> </tr> <tr> <td>Secretary:</td> <td>Benard Scott</td> <td>RI</td> <td>Heyburn</td> <td>"</td> <td>83336</td> </tr> <tr> <td>Directors:</td> <td>Phil Payne</td> <td>Grandview</td> <td>Burley</td> <td>"</td> <td>83318</td> </tr> <tr> <td></td> <td>Grant Sullivan</td> <td>Gen delivery</td> <td>Oakley</td> <td>"</td> <td>83346</td> </tr> <tr> <td></td> <td>Donald J Bohon</td> <td>RI</td> <td>Heyburn</td> <td>"</td> <td>83336</td> </tr> </tbody> </table> |                                                                                                 |                                                                                                                                                                                                                                                 |                                                                |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Jackson D Bohon | R2 Box 2842 | Paul | ID | 83347 | Secretary: | Benard Scott | RI | Heyburn | " | 83336 | Directors: | Phil Payne | Grandview | Burley | " | 83318 |  | Grant Sullivan | Gen delivery | Oakley | " | 83346 |  | Donald J Bohon | RI | Heyburn | " | 83336 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                            | Street or P.O. Address                                                                                                                                                                                                                          | City                                                           | State | Zip   |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jackson D Bohon                                                                                 | R2 Box 2842                                                                                                                                                                                                                                     | Paul                                                           | ID    | 83347 |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Benard Scott                                                                                    | RI                                                                                                                                                                                                                                              | Heyburn                                                        | "     | 83336 |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Phil Payne                                                                                      | Grandview                                                                                                                                                                                                                                       | Burley                                                         | "     | 83318 |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Grant Sullivan                                                                                  | Gen delivery                                                                                                                                                                                                                                    | Oakley                                                         | "     | 83346 |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Donald J Bohon                                                                                  | RI                                                                                                                                                                                                                                              | Heyburn                                                        | "     | 83336 |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |
| 5. Nature of Business<br><br>Fraternity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Jackson D Bohon</u> Date <u>7/13/88</u><br>Name (Typed or Printed) _____ Title <u>President</u> |                                                                |       |       |      |                        |      |       |     |            |                 |             |      |    |       |            |              |    |         |   |       |            |            |           |        |   |       |  |                |              |        |   |       |  |                |    |         |   |       |