



0004492655

**STATE OF IDAHO**

Office of the secretary of state, Lawrence Denney

**CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

For Office Use Only

**-FILED-**

File #: 0004492655

Date Filed: 11/9/2021 6:52:19 AM

| Certificate of Organization Limited Liability Company                                                                                                                                                                                                                    |                                                                                                                                                                                                      |      |         |               |                                              |               |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|---------------|----------------------------------------------|---------------|----------------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                                                                                                                                             | Expedited (+\$40; filing fee \$140)                                                                                                                                                                  |      |         |               |                                              |               |                                              |
| 1. Limited Liability Company Name                                                                                                                                                                                                                                        |                                                                                                                                                                                                      |      |         |               |                                              |               |                                              |
| Type of Limited Liability Company                                                                                                                                                                                                                                        | Limited Liability Company                                                                                                                                                                            |      |         |               |                                              |               |                                              |
| Entity name                                                                                                                                                                                                                                                              | ShortBros LLC                                                                                                                                                                                        |      |         |               |                                              |               |                                              |
| 2. The complete street address of the principal office is:                                                                                                                                                                                                               |                                                                                                                                                                                                      |      |         |               |                                              |               |                                              |
| Principal Office Address                                                                                                                                                                                                                                                 | 9622 N. COUNTRY CLUB DR.<br>HAYDEN, ID 83835                                                                                                                                                         |      |         |               |                                              |               |                                              |
| 3. The mailing address of the principal office is:                                                                                                                                                                                                                       |                                                                                                                                                                                                      |      |         |               |                                              |               |                                              |
| Mailing Address                                                                                                                                                                                                                                                          | 9622 N COUNTRY CLUB DR<br>HAYDEN, ID 83835-9542                                                                                                                                                      |      |         |               |                                              |               |                                              |
| 4. Registered Agent Name and Address                                                                                                                                                                                                                                     |                                                                                                                                                                                                      |      |         |               |                                              |               |                                              |
| Registered Agent                                                                                                                                                                                                                                                         | UNITED STATES CORPORATION AGENTS INC<br>Commercial Registered Agent<br>Physical Address<br>800 W MAIN ST STE 1460<br>BOISE, ID 83702<br>Mailing Address<br>800 W MAIN ST STE 1460<br>BOISE, ID 83702 |      |         |               |                                              |               |                                              |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.                                                                                                                             |                                                                                                                                                                                                      |      |         |               |                                              |               |                                              |
| 5. Governors                                                                                                                                                                                                                                                             |                                                                                                                                                                                                      |      |         |               |                                              |               |                                              |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Michael Short</td><td>9622 N. COUNTRY CLUB DR.<br/>HAYDEN, ID 83835</td></tr><tr><td>Jeffrey Short</td><td>9622 N. COUNTRY CLUB DR.<br/>HAYDEN, ID 83835</td></tr></tbody></table> |                                                                                                                                                                                                      | Name | Address | Michael Short | 9622 N. COUNTRY CLUB DR.<br>HAYDEN, ID 83835 | Jeffrey Short | 9622 N. COUNTRY CLUB DR.<br>HAYDEN, ID 83835 |
| Name                                                                                                                                                                                                                                                                     | Address                                                                                                                                                                                              |      |         |               |                                              |               |                                              |
| Michael Short                                                                                                                                                                                                                                                            | 9622 N. COUNTRY CLUB DR.<br>HAYDEN, ID 83835                                                                                                                                                         |      |         |               |                                              |               |                                              |
| Jeffrey Short                                                                                                                                                                                                                                                            | 9622 N. COUNTRY CLUB DR.<br>HAYDEN, ID 83835                                                                                                                                                         |      |         |               |                                              |               |                                              |
| Signature of Organizer:                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |      |         |               |                                              |               |                                              |
| <u>Cheyenne Moseley, Asst. Secretary of Legalzoom.com, Inc.</u>                                                                                                                                                                                                          | <u>11/09/2021</u>                                                                                                                                                                                    |      |         |               |                                              |               |                                              |
| Sign Here                                                                                                                                                                                                                                                                | Date                                                                                                                                                                                                 |      |         |               |                                              |               |                                              |

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