

| No. <b>C 95805</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Annual Report Form</b> 1998<br><i>Due No Later Than November 30,</i>                                                                                                                                                                                                                            | 2 Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>TERRI M. SCHAMBER</b><br><b>2821 ORION</b><br><br><b>CALDWELL ID 83605</b> |                                   |                     |                                                 |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|-------------------------------------------------|------------------------|-------|-----|-----------|------------------|------------|----------|----|-------|--------------|-------------------|------------|----------|----|-------|-----------|--------------------|--------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Please Correct, If Not Correct<br><b>NORTHSTAR TRANSPORT, INC.</b><br><b>TERRI M. SCHAMBER</b><br><b>2821 ORION</b><br><br><b>CALDWELL ID 83605</b>                                                                                                                           | 3. Organized Under the Laws of<br><b>ID C 95805</b>                                                                                  |                                   |                     |                                                 |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                    |                                                                                                                                      |                                   |                     |                                                 |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 35%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>G. Gene Schamber</td> <td>2821 ORION</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>V. President</td> <td>Terri M. Schamber</td> <td>2821 ORION</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary</td> <td>H. Thomas Schamber</td> <td>713 Richmond</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                    |                                                                                                                                      | Office held                       | Name                | Street or P.O. Address                          | City                   | State | Zip | President | G. Gene Schamber | 2821 ORION | Caldwell | ID | 83605 | V. President | Terri M. Schamber | 2821 ORION | Caldwell | ID | 83605 | Secretary | H. Thomas Schamber | 713 Richmond | Boise | ID | 83706 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                                                                                                                               | Street or P.O. Address                                                                                                               | City                              | State               | Zip                                             |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G. Gene Schamber                                                                                                                                                                                                                                                                                   | 2821 ORION                                                                                                                           | Caldwell                          | ID                  | 83605                                           |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
| V. President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Terri M. Schamber                                                                                                                                                                                                                                                                                  | 2821 ORION                                                                                                                           | Caldwell                          | ID                  | 83605                                           |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | H. Thomas Schamber                                                                                                                                                                                                                                                                                 | 713 Richmond                                                                                                                         | Boise                             | ID                  | 83706                                           |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>G. Gene Schamber</u></td> <td style="width: 40%;">Date <u>7-16-98</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>G. Gene Schamber</u></td> <td>Title <u>President</u></td> </tr> </table> |                                                                                                                                      | Signature <u>G. Gene Schamber</u> | Date <u>7-16-98</u> | Name (Typed or Printed) <u>G. Gene Schamber</u> | Title <u>President</u> |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
| Signature <u>G. Gene Schamber</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <u>7-16-98</u>                                                                                                                                                                                                                                                                                |                                                                                                                                      |                                   |                     |                                                 |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |
| Name (Typed or Printed) <u>G. Gene Schamber</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title <u>President</u>                                                                                                                                                                                                                                                                             |                                                                                                                                      |                                   |                     |                                                 |                        |       |     |           |                  |            |          |    |       |              |                   |            |          |    |       |           |                    |              |       |    |       |

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