| No. C 125305 | | Due no later than Aug 31, 2008 Annual Report Form 1. Mailing Address: Correct in this box if needed. LET'S GO FISHING MINISTRIES, INC. JAMES E GRASSI 815 S MADISON RD POST FALLS ID 83854 USA Deess Addresses of President, Secretary, and Directors. Treasurer (| | 2. Registered Agent and Address (NO PO BOX) JIM GRASSI 815 S MADISON RD POST FALLS ID 83854 3. New Registered Agent Signature:* | | | |
|---|---|--|------------------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | LET'S GO JAMES E 815 S MAI POST FALI | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DAT 4. Corporations: Enter Names a | E | | | | | | |
| Office Held Nan | | Street or PO Address | City | State | Country | Postal Code | |
| | NN JACKLIN ELLITHORPE | WEST 5300 RIVERBEND AVE 1707 S. PAINTED TRAIL RD. | POST FALLS COEUR D' ALENE | ID ID | USA USA | 83854 83814 | |
| 5. Organized Under the Laws of | f: 6. Annual Re | 6. Annual Report must be signed.* | | | | | |
| CA | Signature | Signature: Jams E. Grassi Date: 09/17/2008 | | | | | |
| C 125305 | Name (typ | Name (type or print): Jams E. Grassi Title: President | | | | | |
| rocessed 09/17/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | |