

**INSTRUCTIONS ON REVERSE SIDE**

No. 53362	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office: <b>NOT A P.O. BOX</b> CAL BRANT 5611 LATIGO  BOISE ID 83709
Return To  <b>Secretary of State                  Room 203, Statehouse                  Boise, ID 83720</b>	1. Mailing Address — <i>Please Correct, If Not Correct</i> KIRCHAM CREEK WATER USERS ASSO <del>SALVIN BRANT</del> <b>Ed Wilson</b> 5611 LATIGO DR. <b>2405 1/2 Onast.</b> <del>BOISE</del> <b>Boise, 83705</b>	3. Incorporated Under The Laws of ID NO: 60362
** FINAL NOTICE ** NO FEE REQUIRED		

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	Name	Street or P.O. Address	City	State	Zip
President:	Tom Thompson	223 W. Silver City	Boise	Ida.	88704
Secretary:	Ed Wilson	2405 1/2 Onast.	Boise	Ida.	83705
Directors: <b>F</b>	Fred Larson	H.C. 77. Box 3608	Louman	Ida.	83637
	ED Wilson	2405 1/2 Onast.	Boise	Ida.	83705

5. Nature of Business Maintain Water System & Road into Subdivision	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>Ed Wilson, Ed Wilson</u> Date <u>10/12/94</u> <small>(Typed or Name Printed)</small> <span style="float: right;"><small>Title</small> <u>Secretary, Director</u></span>
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