

No. <u>C100637</u>	Annual Report Form 19 <u>95</u> Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> < R STRICKLER STAR RTE MACKAY ID 83251 </div>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> ASPEN LEAF DEVELOPMENTS INC. < R STRICKLER PO BOX 1249 </div>		3. Organized Under the Laws of: <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> ID C100637 </div>
* FIRST NOTICE * <u>CHALLIS</u> ID <u>83236</u>			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u> Pres.	<u>Name</u> Roy Stricklen	<u>Street or P.O. Address</u> PO Box 1249 ASPEN LEAF DEVELOPMENTS INC K.R. Stricklen P.O. Box 1249 CHALLIS ID. 83226	<div style="display: flex; justify-content: space-between;"> <div> <u>City</u> Challis </div> <div> <u>State</u> ID. </div> <div> <u>Zip</u> 83226 </div> </div>
5. NATURE OF BUSINESS DEVELOPMENT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature <u><i>Roy Stricklen</i></u> Name (Typed or Printed) <u>ROY STRICKLEN</u> </div> <div> Date <u>8-12-96</u> Title <u>President</u> </div> </div>		

ISSUED: 07-06-1995

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