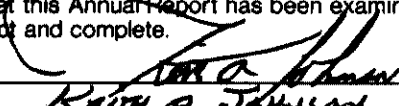


No. 084319 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. CLERK 88 JUL 22 AM 8 42	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 084319 MASTER ELECTRIC, INC. KIETH A. JOHNSON 3275 AIRBASE ROAD MOUNTAIN HOME, IDAHO 83647	2. Registered Agent and Office KIETH A. JOHNSON 3275 AIRBASE ROAD MOUNTAIN HOME, IDAHO 83647 ENTERED 3. Incorporated Under The Laws of AUG 1 1988 STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: KEITH A JOHNSON</td> <td>695 S 32 W</td> <td>MT. HOME</td> <td>ID.</td> <td>83647</td> </tr> <tr> <td>Secretary: LEONAK JOHNSON</td> <td>695 S 32 W</td> <td>MT. HOME</td> <td>ID.</td> <td>83647</td> </tr> <tr> <td>Directors: KEITH S JOHNSON</td> <td>3275 AIRBASE Rd</td> <td>MT. HOME</td> <td>ID.</td> <td>83647</td> </tr> <tr> <td>DAVID A JOHNSON</td> <td>710 S 32 W</td> <td>MT. HOME</td> <td>ID.</td> <td>83647</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: KEITH A JOHNSON	695 S 32 W	MT. HOME	ID.	83647	Secretary: LEONAK JOHNSON	695 S 32 W	MT. HOME	ID.	83647	Directors: KEITH S JOHNSON	3275 AIRBASE Rd	MT. HOME	ID.	83647	DAVID A JOHNSON	710 S 32 W	MT. HOME	ID.	83647
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5. Nature of Business ELECTRICAL CONTRACTING APPLIANCE & FURNITURE SALES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature Name (Typed or Printed) KEITH A JOHNSON Date 7-21-88 Title PRESIDENT																										