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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>L 5040</b>                                                                                                                                      |                                                  | <b>Due no later than Apr 30, 2016</b>                                                                        |          | <b>2. Registered Agent and Address (NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                                  | <b>Annual Report Form</b>                                                                                    |          | C FRED CORNFORTH<br>4110 EATON AVE STE A<br>CALDWELL ID 83607 |         |             |  |
|                                                                                                                                                        |                                                  | <b>1. Mailing Address: Correct in this box if needed.</b>                                                    |          | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
|                                                                                                                                                        |                                                  | SAGEWOOD SENIORS LIMITED PARTNERSHIP<br>C. FRED CORNFORTH<br>4110 EATON AVE STE A<br>CALDWELL ID 83607       |          |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name                                             | Street or PO Address                                                                                         | City     | State                                                         | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | IDAHO DEVELOPMENT AND HOUSING ORGANIZATION, INC. | 4110 EATON AVE. STE A                                                                                        | CALDWELL | ID                                                            | USA     | 83607       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 5040</b>                                                                                            |                                                  | 6. Annual Report must be signed.*<br>Signature: C. Fred Cornforth<br>Name (type or print): C. Fred Cornforth |          |                                                               |         |             |  |
|                                                                                                                                                        |                                                  | Date: 02/22/2016<br>Title: General Partner                                                                   |          |                                                               |         |             |  |
| Processed 02/22/2016                                                                                                                                   |                                                  | * Electronically provided signatures are accepted as original signatures.                                    |          |                                                               |         |             |  |