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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------|---------|-------------------|--|
| No. <b>W 31163</b>                                                                                                                                     |                            | <b>Due no later than Jun 30, 2010</b>                                                                                                                         |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STONE RIDGE PARTNERS LLC<br>ROB DICKINSON<br>855 BROAD STREET<br>SUITE 300<br>BOISE ID 83702 |         | JASON G HAWKINS<br>855 BROAD ST STE 300<br>BOISE ID 83702-7154 |         |                   |  |
|                                                                                                                                                        |                            |                                                                                                                                                               |         | 3. <u>New</u> Registered Agent Signature:*                     |         |                   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                            |                                                                                                                                                               |         |                                                                |         |                   |  |
| Office Held                                                                                                                                            | Name                       | Street or PO Address                                                                                                                                          | City    | State                                                          | Country | Postal Code       |  |
| MANAGER                                                                                                                                                | BOISE SPECTRUM LLC         | 855 BROAD STREET SUITE 300                                                                                                                                    | BOISE   | ID                                                             | USA     | 83702             |  |
| MANAGER                                                                                                                                                | JASON HAWKINS HOLDINGS LLC | 855 BROAD STREET SUITE 300                                                                                                                                    | BOISE   | ID                                                             | USA     | 83702             |  |
| MANAGER                                                                                                                                                | CAPE FRANCE ENTERPRISES    | 2020 CHARLOTTE ST                                                                                                                                             | BOZEMAN | MT                                                             | USA     | 59718             |  |
| MANAGER                                                                                                                                                | GARY R. HAWKINS            | 855 BROAD STREET SUITE 300                                                                                                                                    | BOISE   | ID                                                             | USA     | 83702             |  |
| MANAGER                                                                                                                                                | JASON G. HAWKINS           | 855 BROAD STREET SUITE 300                                                                                                                                    | BOISE   | ID                                                             | USA     | 83702             |  |
| 5. Organized Under the Laws of:                                                                                                                        |                            | 6. Annual Report must be signed.*                                                                                                                             |         |                                                                |         |                   |  |
| <b>ID<br/>W 31163</b>                                                                                                                                  |                            | Signature: Rob Dickinson                                                                                                                                      |         |                                                                |         | Date: 04/09/2010  |  |
|                                                                                                                                                        |                            | Name (type or print): Rob Dickinson                                                                                                                           |         |                                                                |         | Title: Auth Agent |  |
| Processed 04/09/2010                                                                                                                                   |                            | * Electronically provided signatures are accepted as original signatures.                                                                                     |         |                                                                |         |                   |  |