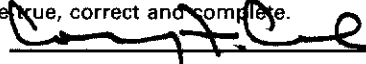


No. C104731	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct KAUFMAN AND BROAD MORTGAGE C BARTIN-P-PACHINO 10877 WILSHIRE BLVD c/o Kaufman and Broad Home Corp. 10990 Wilshire Blvd., 7th Floor LOS ANGELES CA 90024		PRENTICE-HALL CORP SYS 200 N 23RD ST BOISE ID 83701 3. Organized Under the Laws of: IL C104731

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Daniel Schreiner	21650 Oxnard St., 3rd Fl.	Woodland Hills	CA	91367
Secretary	Kimberly N. King	10990 Wilshire Bl., 7th Fl.	Los Angeles	CA	90024
Director	Michael Henn	10990 Wilshire Bl., 7th Fl.	Los Angeles	CA	90024
Director	Barton P. Pachino	10990 Wilshire Bl., 7th Fl.	Los Angeles	CA	90024
Director	Daniel Schreiner	21650 Oxnard St., 3rd Fl.	Woodland Hills	CA	91367
Assistant Secretary	Cory F. Cohen	10990 Wilshire Bl., 7th Fl.	Los Angeles	CA	90024

5. NATURE OF BUSINESS MORTGAGE FINANCING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date November 11, 1996 Name (Typed or Printed) Cory F. Cohen Title Assistant Secretary
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ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓