| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                  |   | DAVE E. HOLMAN 4100 PASADENA DRIVE BOISE ID 83705 3. Organized Under the Laws of: ID C 36228 (check one) |              |            |
|--|------------------|---|--|--------------|------------|
| Office held  | Name             | Street or P.O. Address  | City -   | <u>State</u> | <u>Zip</u> |
| President  | Robb Steinke     | P.O. Box 2362   | Twin Falls   | ID           | 83303      |
| President-E  | Paul Patterson   | 1776 Science Center Dr  | Idaho Falls  | ID           | 83402      |
| V-President  | Charlie Bryan    | 411 Blaine  | Caldwell   | ID           | 83606      |
| Director   | John O'Connor    | 120 9th Ave N   | Buhl   | ID           | 83316      |
| Director   | Bob Morrison     | P.O. Box 51598  | Idaho Falls  | ID           | 83405      |
| Director   | Tom Dobbin       | Rt 1 - Box 392  | Marsing  | ID           | 83639      |
| P-President  | Mike Evans       | 6400 Santa Cruz Dr  | Boise  | ID           | 83709      |
| Secretary  | Dave Holman      | 4100 Pasadena Dr  | Boise  | ID           | 83705      |
| NATURE OF BUS<br>Professional Social ANY LAWFUL      | SINESS k ciety S | certify that this Annual Report has been embledge true, forrect and complete ignature  ame (Typed or Printed)  Dave E. Holman | Date   |              | 15, 1996   |
| ISSUED: 07-06-1996                                   |                  |   | 17216  |              |            |

**Annual Report Form** 

No.

C 36223

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