

No. **C 95411****Due no later than May 31, 2005
Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**CRUMRINE ELECTRIC INC.
GLENN CRUMRINE
3318 LONGBOW DR
TWIN FALLS, ID 83301GLENN CRUMRINE
~~1100 NORTHERN PINE~~
TWIN FALLS, ID 83301**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	GLENN CRUMRINE	3318 LONGBOW DR	TWIN FALLS	ID	83301
SECRETARY	STEPHANIE CRUMRINE	"	"	"	"

5. Organized Under the Laws of:

IDAHO
C 95411

6.

Signature

Name

(Typed or
Printed)STEPHANIE G. CRUMRINE Date 5-7-05
STEPHANIE G. CRUMRINE Title SECRETARY

Issued 03/01/2005

Do Not Tape or Staple

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