

| No. <b>W 12361</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due no later than July 31, 2006<br><b>Annual Report Form</b>                                                                                                                                 |                           | 2. Registered Agent and Office <b>NO PO BOX</b><br>R LANCE MARSHALL<br>874 E MADLEE<br>INKOM, ID 83245 |             |       |                        |      |       |     |         |                   |                           |           |    |       |         |              |                           |           |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|---------|-------------------|---------------------------|-----------|----|-------|---------|--------------|---------------------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br>ADVANCED PERFORMANCE PHYSICAL THERA<br>333 N 18TH AVE STE D2<br>POCATELLO, ID 83201                                               |                           | 3. New Registered Agent Signature                                                                      |             |       |                        |      |       |     |         |                   |                           |           |    |       |         |              |                           |           |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>R. LANCE MARSHALL</td> <td>333 N. 18TH AVE<br/>STE D2</td> <td>POCATELLO</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>MANAGER</td> <td>RANDY SIEWER</td> <td>333 N. 18TH AVE<br/>STE D2</td> <td>POCATELLO</td> <td>ID</td> <td>83201</td> </tr> </tbody> </table> |                                                                                                                                                                                              |                           |                                                                                                        | Office held | Name  | Street or P.O. Address | City | State | Zip | MANAGER | R. LANCE MARSHALL | 333 N. 18TH AVE<br>STE D2 | POCATELLO | ID | 83201 | MANAGER | RANDY SIEWER | 333 N. 18TH AVE<br>STE D2 | POCATELLO | ID | 83201 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                         | Street or P.O. Address    | City                                                                                                   | State       | Zip   |                        |      |       |     |         |                   |                           |           |    |       |         |              |                           |           |    |       |
| MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R. LANCE MARSHALL                                                                                                                                                                            | 333 N. 18TH AVE<br>STE D2 | POCATELLO                                                                                              | ID          | 83201 |                        |      |       |     |         |                   |                           |           |    |       |         |              |                           |           |    |       |
| MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RANDY SIEWER                                                                                                                                                                                 | 333 N. 18TH AVE<br>STE D2 | POCATELLO                                                                                              | ID          | 83201 |                        |      |       |     |         |                   |                           |           |    |       |         |              |                           |           |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 12361                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Signature  Date <u>5/09/06</u><br>Name (Typed or Printed) <u>R. LANCE MARSHALL</u> Title <u>MANAGER</u> |                           |                                                                                                        |             |       |                        |      |       |     |         |                   |                           |           |    |       |         |              |                           |           |    |       |

Issued 05/01/2006

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