

No. 84965	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ★ FIRST NOTICE ★ NO FEE REQUIRED	1. Mailing Address AMERICAN FINANCIAL SERVICE GROU 21311 CIVIC CENTER DR. SOUTHFIELD MI 48076		3. Incorporated Under The Laws of MI NO: 84965																					
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:					Secretary:					Directors:				
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President:																								
Secretary:																								
Directors:																								
5. Nature of Business Equipment Leasing	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>J. Cooke</i></td> <td>10/6/93</td> </tr> <tr> <td>Name (Typed & Printed)</td> <td>Title</td> </tr> <tr> <td>J. COOKE</td> <td>V.P.</td> </tr> </table>				Signature	Date	<i>J. Cooke</i>	10/6/93	Name (Typed & Printed)	Title	J. COOKE	V.P.												
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Name (Typed & Printed)	Title																							
J. COOKE	V.P.																							

AMERICAN FINANCIAL SERVICE GROUP, INC.
D/B/A LEASEFIRST
FEDERAL I.D. #38-2721679

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FEDERAL I.D. #38-2721679

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TOWSON, MARYLAND 21204