

No. <b>C 137604</b>		<b>Due no later than Feb 28, 2003 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable COMMUNITY RECREATION DISTRICT, INC. JOHN HULSE 955 AIRPORT RD  BLACKFOOT, ID 83221		JOHN HULSE 955 AIRPORT RD  BLACKFOOT, ID 83221	
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<del>John Hulse</del>					
PRES.	John Hulse	955 AIRPORT RD	Blackfoot	Id	83221
VICE PRES.	DENNIS DENNEY	325 SEEDLICK LN	Blackfoot	Id	83221
Sec.	LORNA VANHORN	237 DEWEY ST	Blackfoot	Id	83221
5. Organized Under the Laws of:  IDAHO C 137604			6. Signature <u>John Hulse</u> Date <u>3-14-03</u> Name <small>(Typed or Printed)</small> <u>John Hulse</u> Title <u>President</u>		