| No. C 85454 | | Due no later than Dec 31, 2011 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------------------------|---|--|-------------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FAMILIES TOGETHER OF THE PALOUSE CHRIS CURRY 103 SOUTH POLK MOSCOW ID 83843 | | MOSCOW ID | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of | President, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR TREASURER | DOUGLASS PIERCE JEANNETTE SOLIMINE | | 1626 LINCOLN WAY 212 S. CROMWELL STREET | COEUR D'ALENE COLFAX | ID WA | USA USA | 83814 99111 | |
| DIRECTOR | CAROLE BROWN | | 4222 18TH ST. NW | WASHINGTON | DC | USA | 20017 | |
| DIRECTOR | MICHELLE DOTY | | 3118 PARK RD | DEARY | ID | USA | 83823 | |
| PRESIDENT | SALLY BURTON-HOYLE | | 619 E. ST. PAUL | BRIGHTON | MI | USA | 48116 | |
| DIRECTOR | SARA LEMON | | 418 S. LOOMIS | ST. JOHN | WA | USA | 99171 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| WA | | Signature: Chris Curry | | Date: 01/1 | Date: 01/10/2012 | | | |
| C 85454 | | Name (type or print): Chris Curry | | Title: Exec | Title: Executive Director | | | |
| rocessed 01/10/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |