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State of Idaho

Department of State

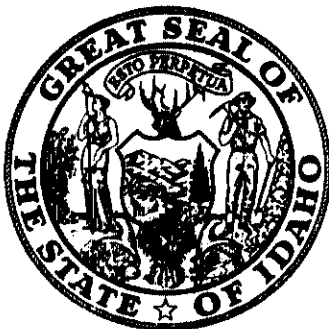
CERTIFICATE OF AMENDMENT OF

ANDERSON, PIKE & BUSH PROFESSIONAL ASSOCIATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of ANDERSON, PIKE & BUSH PROFESSIONAL ASSOCIATION, changing the corporate name to ANDERSON, NELSON & HALL PROFESSIONAL ASSOCIATION, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: February 22, 1994



Pete T. Cenarrusa
SECRETARY OF STATE

By *Shirley Beltrus*

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ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
ANDERSON, PIKE & BUSH
PROFESSIONAL ASSOCIATION

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Pursuant to the provisions of Sections 30-1312, 30-1-58, 30-1-59, 30-1-61, and 30-1-62, of the Idaho Code relating to general business corporations and professional corporations, the undersigned corporation has adopted the following Articles of Amendment to the Articles of Incorporation:

ARTICLE I.

That Article I of the Articles of Incorporation shall be amended to read as follows:

ARTICLE I.

NAME OF CORPORATION

The name of this corporation shall be and is:

ANDERSON, NELSON & HALL
PROFESSIONAL ASSOCIATION.

ARTICLE II.

That Article IV, Section 3, shall be amended to read as follows:

ARTICLE IV.

PRINCIPAL PLACE OF BUSINESS

Section 3. The initial registered agent following this amendment for the corporation shall be: W. J. Anderson, whose address is 490 Memorial Drive, Suite 201, P.O. Box 51630, Idaho Falls, ID 83405.

1. ARTICLES OF INCORPORATION

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ARTICLE III.

That Article VI, Section 2, of the Articles of Incorporation shall be amended to read as follows:

ARTICLE VI.

MANAGEMENT

Section 2. The number of directors constituting the initial Board of Directors of the corporation following this amendment shall be six (6), who are to serve as directors until the first annual meeting of the stockholders following this amendment, or until their successors shall have been elected and qualified, who are named as follows, all of whom are licensed attorneys at law in the State of Idaho:

GREGORY S. ANDERSON
439 Hartert Drive
Idaho Falls, ID 83404

W. J. ANDERSON
400 E. Sunnyside
Idaho Falls, ID 83404

DOUGLAS R. NELSON
2751 Glenwood
Idaho Falls, ID 83404

BLAKE G. HALL
2055 Sabin Drive
Idaho Falls, ID 83406

SCOTT R. HALL
2550 Ross
Idaho Falls, ID 83406

JOEL E. TINGEY
2846 Newman
Idaho Falls, ID 83404.

ARTICLE IV.

APPROVAL OF AMENDMENT

Section 1. The above amendments were approved at a special combined meeting of the Board of Directors and the shareholders held on the 31st day of January, 1994 at the hour of 12:00 p.m. at the office of the corporation, at which all

of the directors were present and at which the shareholders of all of the outstanding issued capital stock of the corporation were present.

Section 2. That the resolution to adopt the Amendments to the Articles of Incorporation as above set forth was adopted by the unanimous affirmative vote of all directors and all stockholders present, representing the entire issued outstanding capital stock of the corporation and representing all of the directors of the corporation.

Section 3. That all of the directors and all of the stockholders are duly licensed to practice law and are qualified to join in the association for the practice of law within the State of Idaho.

IN WITNESS WHEREOF, the undersigned corporation, Anderson, Pike & Bush, now to be known as Anderson, Nelson & Hall, does hereby cause these Articles of Amendment to be executed this 31st day of January, 1994 by the unanimous signature of all stockholders and of all directors.

ANDERSON, PIKE & BUSH,
now known as
ANDERSON, NELSON & HALL

By: Gregory S. Anderson
Gregory S. Anderson

By: W. J. Anderson
W. J. Anderson

By: Douglas R. Nelson
Douglas R. Nelson

By: Blake G. Hall
Blake G. Hall

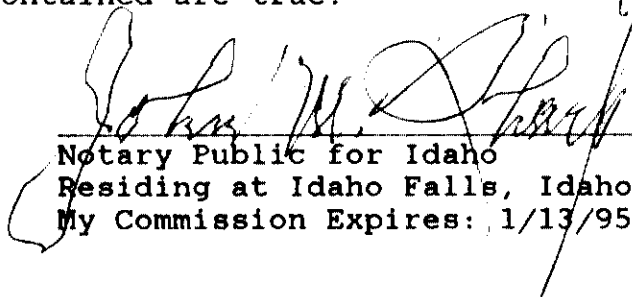
By: Scott R. Hall
Scott R. Hall

By: Joel E. Tingey
Joel E. Tingey

Being all of the directors and all of the shareholders of said corporation.

STATE OF IDAHO)
)ss.
County of Bonneville)

I, John M. Sharp, a Notary Public, do hereby certify that on this 8th day of February, 1994, personally appeared before me Gregory S. Anderson, W. J. Anderson, Douglas R. Nelson, Blake G. Hall, Scott R. Hall and Joel E. Tingey, who, being by me first duly sworn, declared that they are the Directors of Anderson, Nelson & Hall, P.A., that they signed the foregoing document as directors of the corporation, and that the statements therein contained are true.



Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 1/13/95

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