

|  |                |   |        |  |         |                  |  |
|--|----------------|---|--------|--|---------|------------------|--|
| No. <b>C 167579</b>  |                | <b>Due no later than Jun 30, 2012</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BURLEY BUTTE DAIRY, INC.<br>F RAY ROBINSON<br>707 E 500 S<br>BURLEY ID 83318 |        | F RAY ROBINSON<br>707 E 500 S<br>BURLEY ID 83318   |         |                  |  |
|  |                |   |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |        |  |         |                  |  |
| Office Held  | Name           | Street or PO Address  | City   | State  | Country | Postal Code      |  |
| DIRECTOR   | KEN KOSTKA     | 707 E 500 S   | BURLEY | ID   | USA     | 83318            |  |
| TREASURER  | LAVEL D STOKER | 707 E 500 S   | BURLEY | ID   | USA     | 83318            |  |
| SECRETARY  | BRENT J STOKER | 707 E 500 S   | BURLEY | ID   | USA     | 83318            |  |
| PRESIDENT  | F RAY ROBINSON | 707 E 500 S   | BURLEY | ID   | USA     | 83318            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |        |  |         |                  |  |
| <b>ID<br/>C 167579</b>   |                | Signature: Ray Robinson   |        |  |         | Date: 05/04/2012 |  |
|  |                | Name (type or print): Ray Robinson  |        |  |         | Title: President |  |
| Processed 05/04/2012   |                | * Electronically provided signatures are accepted as original signatures.   |        |  |         |                  |  |