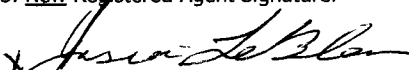



No. <b>W 135878</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 06/12/2015</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> JASON LEBLEU <del>2272 W TRESTLE DR</del> <del>MERIDIAN ID 83646</del>																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	1. <b>Mailing Address: Correct in this box if needed.</b> TOP SECRET MOTOR SOLUTIONS LLC JASON LEBLEU <del>2272 W TRESTLE DR</del> <del>MERIDIAN ID 83646</del> <b>3801 E Sutton Ave</b> <b>Nampa ID 83686</b>		3. <u>New</u> Registered Agent Signature. 																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>Jason LeBlau</td> <td>3801 E Sutton Ave</td> <td>Nampa,</td> <td>ID</td> <td></td> <td>83686</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Jason LeBlau	3801 E Sutton Ave	Nampa,	ID		83686	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of:  <b>IDAHO</b> <b>W 135878</b>		6. Signature:  Name (type or print): <u>Jason LeBlau</u> Date: <u>8/11/15</u> Title: <u>Owner</u>																																				

Issued 08/11/2015 by online

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**