| No. <b>W 136796</b>  |                 | Due no later than Apr 30, 2017    |                                    | 2. Registered A | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|-----------------|-----------------------------------|------------------------------------|-----------------|--|---------|-------------|--|
| Return to:   |                 | Annual Report Form                |                                    |                 | DUNCAN MORTON III  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                 |                                   |                                    | KETCHUM II      | 491 N MAIN ST STE 200 A KETCHUM ID 83340-6849  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |                                   |                                    |                 |  |         |             |  |
| 4. Limited Liability Compa   | anies: Enter Na | mes and Addresses                 | of at least one Member or Manager. |                 |  |         |             |  |
| Office Held  | Name            |                                   | Street or PO Address               | City            | State  | Country | Postal Code |  |
| MANAGER DUNCAN MORTON  |                 | ORTON                             | 491 N MAIN ST. STE 200 A           | KETCHUM         | ID   | USA     | 83340-6849  |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.* |                                    |                 |  |         |             |  |
| ID   |                 | Signature: Duncan Morton          |                                    |                 | Date: 04/04/2017   |         |             |  |
| W 136796   |                 | Name (type or                     |                                    | Title: Manager  |  |         |             |  |
| Processed 04/04/2017 * Electronically provided signatures are accepted as original signatures. |                 |                                   |                                    |                 |  |         |             |  |