Return to: SECRETARY OF STATE 700 WEST JEFFERSON		Due no later than January 31, 2004 Annual Report Form  1 Maing Address Correct in this box, if applicable TRANS LEASE, INC.			2. Reg	2. Registered Agent and Office NO PO BOX		
					NATIONAL REGISTERED AGENTS 1423 TYRELL LN			
PO BOX 83720 BOISE, ID 83720-0080		7740 DAHLIA ST			BOISE	BOISE, ID 83706		
NO FILING FEE IF RECEIVED BY DUE DATE		COMMERCE CITY, CO 80022			3. <u>New</u> F	3. New Registered Agent Signature		
		es and Bu	siness Addresses of Pri	esident. Secretar	v and Di	rectors		
Office held	Name		treet or P.O. Address	City	,	State		
PRESIDENT V.P.			7626 BRIGHTON RD. 7626 BRIGHTON RD.	COMMERCE COMMERCE		CO	80022 80022	
SECRETARY TREASURER	RANDY PENI	NINGTON	7626 BRIGHTON RD. 7626 BRIGHTON RD.	COMMERCE COMMERCE	CITY	CO	80022	
V.P. V.P.	MIKE BRENN JAMES MATH	NEISE	7626 BRIGHTON RD.	COMMERCE	CITY	CO CO	80022 80022	
DIRECTOR	GEORGE EII	SNESS	7626 BRIGHTON RD. 7626 BRIGHTON RD.	COMMERCE COMMERCE	CITY	CO CO	80022 80022	
DIRECTOR	RANDY PENN	NINGTON	7626 BRIGHTON RD.	COMMERCE	CITY	СО	80022	
5. Organized Under the Laws of:		6. 1			<u> </u>			
COLORADO			Signature K			Date _	01/09/04	
C 127273		Name Printed JIM MATHISEN			Title <u>V</u>	ICE PRESIDENT		
Issued 1	11/03/2003		Do Not Tape or \$	Staple		-	2206	