

No. 050515	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED	Due No Later Than November 1, 1988		MARY E. KELLY 1003 N. 8TH, 2ND FLOOR BOISE, IDAHO 83702																																																	
	1. Mailing Address — Please Correct 050515																																																			
	IDAHO CONSERVATION LEAGUE, INC. TIM CRAWFORD P.O. BOX 844 BOISE, IDAHO 83701		3. Incorporated Under The Laws of STATE OF IDAHO																																																	
4. Names and Addresses of Officers and Directors																																																				
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Rick Price</td> <td>944 W. Clark</td> <td>Pocatello</td> <td>ID</td> <td>83204</td> </tr> <tr> <td>Secretary:</td> <td>Betty Schneider</td> <td>P.O. Box 1584</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Directors:</td> <td>Trish Klahr</td> <td>1404 N. 5th</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Larry Kidd</td> <td>8415 Amherst</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td></td> <td>John Osborn</td> <td>Box 2174</td> <td>Spokane</td> <td>WA</td> <td>99210</td> </tr> <tr> <td></td> <td>Tom Pomeroy</td> <td>Box 1765</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td></td> <td>Gary Richardson</td> <td>746 Santa Paula Ct.</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Rick Price	944 W. Clark	Pocatello	ID	83204	Secretary:	Betty Schneider	P.O. Box 1584	Ketchum	ID	83340	Directors:	Trish Klahr	1404 N. 5th	Boise	ID	83702		Larry Kidd	8415 Amherst	Boise	ID	83704		John Osborn	Box 2174	Spokane	WA	99210		Tom Pomeroy	Box 1765	Ketchum	ID	83340		Gary Richardson	746 Santa Paula Ct.	Boise	ID	83712
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5. Nature of Business Non-profit, public interest environmental organization		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Lawrence A. Kidd</u> Date <u>July 15, 1988</u> Name (Typed or Printed) _____ Title <u>Treasurer</u>																																																		

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