

| <b>No. J 962</b>   | <b>Due no later than February 28, 2006</b><br><b>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b><br>TESSIE E KRAMER<br>HCR 01 BOX 437<br>NAPLES, ID 83847 |                                    |                      |   |                        |              |            |           |                   |                |        |       |       |          |               |                |        |       |       |
|--|--|-------------------------------|--|------------------------------------|----------------------|---|------------------------|--------------|------------|-----------|-------------------|----------------|--------|-------|-------|----------|---------------|----------------|--------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br>KRAMER PROPERTIES, LLP<br>HCR 01 BOX 437<br>NAPLES, ID 83847   |                               | 3. <u>New</u> Registered Agent Signature   |                                    |                      |   |                        |              |            |           |                   |                |        |       |       |          |               |                |        |       |       |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CHARLES E. KRAMER</td> <td>HCR-01 BOX 437</td> <td>NAPLES</td> <td>IDAHO</td> <td>83847</td> </tr> <tr> <td>SEC. TRS</td> <td>TESSIE KRAMER</td> <td>HCR-01 BOX 437</td> <td>NAPLES</td> <td>IDAHO</td> <td>83847</td> </tr> </tbody> </table> |  |                               |  | <u>Office held</u>                 | <u>Name</u>          | <u>Street or P.O. Address</u>                                   | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT | CHARLES E. KRAMER | HCR-01 BOX 437 | NAPLES | IDAHO | 83847 | SEC. TRS | TESSIE KRAMER | HCR-01 BOX 437 | NAPLES | IDAHO | 83847 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u>                       | <u>Zip</u>           |   |                        |              |            |           |                   |                |        |       |       |          |               |                |        |       |       |
| PRESIDENT  | CHARLES E. KRAMER  | HCR-01 BOX 437                | NAPLES   | IDAHO                              | 83847                |   |                        |              |            |           |                   |                |        |       |       |          |               |                |        |       |       |
| SEC. TRS   | TESSIE KRAMER  | HCR-01 BOX 437                | NAPLES   | IDAHO                              | 83847                |   |                        |              |            |           |                   |                |        |       |       |          |               |                |        |       |       |
| 5. Organized Under the Laws of:<br><div style="text-align: center; margin-top: 10px;"> <b>IDAHO</b><br/> <b>J 962</b> </div>   | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u><i>C E Kramer</i></u></td> <td style="width: 40%;">Date <u>12/12/05</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>CHARLES E. KRAMER</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> |                               |  | Signature <u><i>C E Kramer</i></u> | Date <u>12/12/05</u> | Name <small>(Typed or Printed)</small> <u>CHARLES E. KRAMER</u> | Title <u>PRESIDENT</u> |              |            |           |                   |                |        |       |       |          |               |                |        |       |       |
| Signature <u><i>C E Kramer</i></u>   | Date <u>12/12/05</u>   |                               |  |                                    |                      |   |                        |              |            |           |                   |                |        |       |       |          |               |                |        |       |       |
| Name <small>(Typed or Printed)</small> <u>CHARLES E. KRAMER</u>  | Title <u>PRESIDENT</u>   |                               |  |                                    |                      |   |                        |              |            |           |                   |                |        |       |       |          |               |                |        |       |       |

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