

|   |   |                      |  |       |         |                                      |  |
|---|---|----------------------|--|-------|---------|--------------------------------------|--|
| No. <b>C 151132</b>   | <b>Due no later than Oct 31, 2017</b><br><b>Annual Report Form</b>  |                      | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |       |         |                                      |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANIMAL DOCTOR, P.C. (THE)<br>DAN HERRIN<br>217 N STATE<br>OLDTOWN ID 83822 |                      | DANIEL HERRIN<br>217 N STATE<br>OLD TOWN ID 83822    |       |         |                                      |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |   |                      | 3. <u>New</u> Registered Agent Signature:*           |       |         |                                      |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |   |                      |  |       |         |                                      |  |
| Office Held   | Name  | Street or PO Address | City   | State | Country | Postal Code                          |  |
| PRESIDENT   | DANIEL HERRIN   | 127 S RYAN RD        | PRIEST RIVER   | ID    | USA     | 83856                                |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 151132</b>   | 6. Annual Report must be signed.*<br><br>Signature: Daniel M Herrin<br>Name (type or print): Daniel M Herrin                                |                      |  |       |         | Date: 09/19/2017<br>Title: President |  |
| Processed 09/19/2017  | * Electronically provided signatures are accepted as original signatures.   |                      |  |       |         |                                      |  |