

| No. 071202 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------|-------|------|------------------------|------|-------|-----|------------|-----------------|--------------|-------|----|-------|------------|-----------------|--|--|--|--|------------|--|--|--|--|--|
| Return To | Due No Later Than November 1, 1987 | | FLOYD MEMMOTT 3300 CHINDEN BLVD. BOISE, IDAHO ENTERED 83714 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 071202 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RECORDED SEC. OF STATE 87 JUL 2 AM | POWER SHOP, INC. (THE) FLOYD MEMMOTT 3300 CHINDEN BLVD. BOISE, IDAHO 83714 | | 3. Incorporated Under Title Law of JUL 1987 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>FLOYD L Memmott</td> <td>973 Congress</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>CAROL E Memmott</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | FLOYD L Memmott | 973 Congress | Boise | ID | 83706 | Secretary: | CAROL E Memmott | | | | | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | FLOYD L Memmott | 973 Congress | Boise | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | CAROL E Memmott | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business LOW N & GARRAN E & Q SALES & SERVICE | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>FLOYD L Memmott</u> Date <u>6-30-87</u> Name (Typed or Printed) _____ Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |