

FILED EFFECTIVE

|                                                                                                                  |                                                                                                                                                                                                       |                                    |                                                                                        |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------|
| No. <b>C 84317</b>                                                                                               | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 10/06/2009</b>                                                                                                                                |                                    | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br><del>JIM STEWART JR.</del> |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                     | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                                                                                             |                                    | 5631 DEER FLAT RD<br><del>NAMPA ID 83686</del>                                         |
| <b>REINSTATEMENT<br/>FEE DUE: \$30.00</b>                                                                        | SOUTHWESTERN IDAHO DESERT RACING<br>ASSOCIATION INCORPORATED<br><del>ROGER NETH</del> Mark Ventura<br><del>7969 CAMAS ST</del> 26372 Riveruiew Dr<br><del>BOISE ID 83709</del> Wilder ID 83676<br>USA |                                    | 26372 Riveruiew Dr<br>Wilder ID 83676                                                  |
| 3. New Registered Agent Signature. <i>Mark V</i>                                                                 |                                                                                                                                                                                                       |                                    |                                                                                        |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. |                                                                                                                                                                                                       |                                    |                                                                                        |
| Office Held                                                                                                      | Name                                                                                                                                                                                                  | Street or PO Address               | City State Country Postal Code                                                         |
| Pres                                                                                                             | Mark Ventura                                                                                                                                                                                          | 26372 Riveruiew Dr<br>Wilder       | ID CAN 83676                                                                           |
| Sec.                                                                                                             | CINDY TUCKNESS                                                                                                                                                                                        | 814 N. ROTAN MERIDIAN              | ID ADA 83642                                                                           |
| Treasurer.                                                                                                       | Doug Kaltenecker                                                                                                                                                                                      | 2041 N. Marnita Pl., Meridian,     | ID 83646                                                                               |
| 5. Organized Under the Laws of:                                                                                  |                                                                                                                                                                                                       | 6.                                 |                                                                                        |
| IDAHO<br>C 84317                                                                                                 |                                                                                                                                                                                                       | Signature: <i>Mark V</i>           | Date: 8/4/10                                                                           |
|                                                                                                                  |                                                                                                                                                                                                       | Name (type or print): Mark Ventura | Title: 8/4/10<br>Pres.                                                                 |
| Issued 08/03/2010 by PEH                                                                                         |                                                                                                                                                                                                       |                                    |                                                                                        |