

No. 45579	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office BILL D. BLANTON 2031 NORTH PLAZA ROAD EMMETT ID 83617																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED																										
	1. Mailing Address — Please Correct PLEASANT VALLEY COMMUNITY A BILL BLANTON 2031 NORTH PLAZA EMMETT ID 83617	3. Incorporated Under The Laws of ID NO: 045579																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Bill D. Blanton</td> <td>2031 N. Plaza</td> <td>EMMETT</td> <td>Id.</td> <td>83617</td> </tr> <tr> <td>Secretary:</td> <td>JACK Smith</td> <td>2100 Daniel</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>J. A. Mitchell</td> <td>2219 N. Plaza</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Bill D. Blanton	2031 N. Plaza	EMMETT	Id.	83617	Secretary:	JACK Smith	2100 Daniel	"	"	"	Directors:	J. A. Mitchell	2219 N. Plaza	"	"	"
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Directors:	J. A. Mitchell	2219 N. Plaza	"	"	"																					
5. Nature of Business Water	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Bill D. Blanton</u> Date <u>9-14-90</u> Name (Typed or Printed) <u>Bill D. Blanton</u> Title <u>PRESIDENT</u>																									