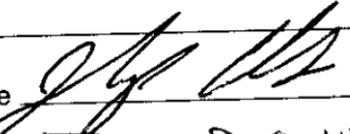


No. W 16463 .	Due no later than Sep 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address - Correct in this box, if applicable ENVIRO EQUIPMENT, LLC 941 FOURTH ST #200 MIAMI BEACH, FL 33139	NATIONAL REGISTERED AGENTS 1423 TYRELL LN BOISE, ID 83706 3. <u>New</u> Registered Agent Signature											
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>John P. Collins</td> <td>4511 N. Himes Ave.</td> <td>Tampa</td> <td>FL</td> <td>33614</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Manager	John P. Collins	4511 N. Himes Ave.	Tampa	FL	33614
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>									
Manager	John P. Collins	4511 N. Himes Ave.	Tampa	FL	33614									
5. Organized Under the Laws of: FLORIDA W 16463	6. Signature  Name <small>(Typed or Printed)</small> John P. Collins Title Manager Date 10-08-02													