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|--|-------------------|--|-------|---|---------|-------------|--|
| No. C 169146 | | Due no later than Oct 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. PAWN BROKER, INC. (THE) CHARLES E ANTHONY 3207 GARRITY NAMPA ID 83687 USA | | CHARLES E ANTHONY 3207 GARRITY NAMPA ID 83687 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | CHARLES E ANTHONY | 3207 GARRITY BLVD | NAMPA | ID | USA | 83687 | |
| SECRETARY | PATRICIA M MUSICK | 3207 GARRITY BLVD | NAMPA | ID | USA | 83687 | |
| VICE PRESIDENT | CALE E ANTHONY | 3207 GARRITY BLVD | NAMPA | ID | USA | 83687 | |
| 5. Organized Under the Laws of: ID C 169146 | | 6. Annual Report must be signed.* Signature: c. anthony Name (type or print): c. anthony | | | | | |
| Date: 08/19/2015 Title: president | | | | | | | |
| Processed 08/19/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |