

## CERTIFICATE OF REGISTRATION OF

H-S COMPANY, A CALIFORNIA LIMITED PARTNERSHIP

| •  | H-S COMPANY  For Designation in this State duly signed and varified |
|--|---|
|  | _ for Registration in this State, duly signed and verified          |
| pursuant to the provisions of the Idah     | o Limited Partnership Act, have been received in this               |
| office and are found to conform to law.    |   |
| ACCORDINGLY and by virtue of               | the authority vested in me by law, I issue this Certificate         |
| of Registration to H-S COMPAN              | Y   |
| to transact business in this State under t | he name H-S COMPANY, A CALIFORNIA                                   |
| LIMITED PARTNERSHIP                        | and attach hereto a duplicate original of the Application           |
| for Registration.                          |   |
|  |   |

SECRETARY OF STATE

by: \_\_\_\_\_

## APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

|        | r  | OKEIGN LIMITED                                    | FARINERSHIP   |  |  |
|--------|--|---|---|--|--|
| То     | the Secretary of State of the  | State of Idaho:                                   | TENT 10 20 AT 185   |  |  |
|        | Pursuant to the provisions eby applies for registration owing statement:   | of Chapter 2, Title 53,<br>to transact business i | Idaho Code, the undersigned Limited Partnership<br>n your State, and for that purpose submits the |  |  |
| 1.     | The name of the limited partnership is H-S Company   |   |   |  |  |
| 2.     | The name which it shall use in Idaho is H-S Company, a California Limited Partnership  |   |   |  |  |
| 3.     | It is organized under the laws of the State of California .  |   |   |  |  |
| 4.     | The date of its formation is   | January 10, 1                                     | .980  |  |  |
| 5.     |  |   |   |  |  |
| 6.     |  |   | red agent in Idaho are Mr. Robert Williams,   |  |  |
|        | Attorney at Law. P.  | O. Box 168, Jerom                                 | ne, Idaho 83338   |  |  |
| 7.     | The general character of the   | business it proposes to                           | transact in Idaho is:   |  |  |
|        | Leasing of refrige   | ration equipment                                  |   |  |  |
|        |  |   |   |  |  |
| 8.     | The names and business addresses of its partners are (must be completed only if not included in the certificate of limited partnership): |   |   |  |  |
|        | Name   | General or Limited                                | Address   |  |  |
|        | George S. Sarlo  | General Partner                                   | 303 Sacramento Street, Suite 400  |  |  |
|        |  |   | San Francisco, California 94111   |  |  |
|        | Edward Heitzman  | Limited Partner                                   | P.O. Box 197  |  |  |
|        |  |   | Jerome, Idaho 83308   |  |  |
| ****** |  |   | 847 Stanford Street   |  |  |
|        | disapit Schwartz   |   | Santa Monica, California 90403  |  |  |
|        |  |   | Santa Monica, California 90403  |  |  |
| _      | Michael Heitzman   | Limited Partner                                   | P.O. Box 197  |  |  |
|        |  |   | Jerome, Idaho 83308   |  |  |
|        | ****   |   |   |  |  |
|        |  |   |   |  |  |
| -      |  |   |   |  |  |

(continued on reverse)

| Name  | General or Limited          | Address   |
|---|-----------------------------|---|
|   |                             |   |
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|   |                             |   |
|   |                             | ,   |
| thereto, duly authenticated organized.  | by the proper officer of th |   |
| thereto, duly authenticated organized.  | by the proper officer of th | e state or country under the laws of which i  |
| thereto, duly authenticated organized.  | by the proper officer of th | state of limited partnership and amendment e state or country under the laws of which it sarlo  A General Partner |
| thereto, duly authenticated organized.  ated February                                   | By George S.                | e state or country under the laws of which it   |
| thereto, duly authenticated organized.  Attention CAUFOR  OUNTY OF SAN FRA              | By George S.  NUSLO ) ss:   | e state or country under the laws of which it   |
| thereto, duly authenticated organized.  atedFebruary (  FATE OFCAUFOR    OUNTY OFAN FRA | By George S.  NUSLO ) ss:   | e state or country under the laws of which it   |

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ELLIN ANDERSON PURDOM NOTARY PUBLIC - CALIFORNIA

SAN FRANCISCO COUNTY
My comm. expires MAR 24, 1987

Notary Public

## CERTIFIED COPY

MOO C926 MEE 574

M (23/636 TA 6306)

ATTORNEY

1998 JOH TO AN ID ON TAN PRANCISCO CALLET

When filed, please return to: DAVID H. SMITH, ESQ. EHRLICH AND SPARKS 2400 Russ Eldq., S.F., CA 94104

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CERTIFICATE OF LIMITED PARTNERSHIP

BOOK C926 MCE 574

We, the undersigned, desiring to form a partnership pursuant to the Uniform Limited Partnership Act as enacted in California, certify that:

- 1. The name of the Partnership is H-S COMPANY.
- 2. The purpose of the Partnership is to engage in the general business of buying, selling, leasing and renting industrial equipment of all types and to do all things related to, incidental to or in furtherance of that business.
- The principal place of business of the Partnership is located at Suite 400, 303 Sacramento Street, San Francisco, California.
- 4. The name and place of residence of each General Partner is: George S. Sarlo, 2729 Pacific, San Francisco, California.

The name and place of residence of each Limited

Name

Partner is:

Place of Residence

Joseph Schwartz

847 Stanford Street Santa Monica, CA 90403

**Edward** Heitzman

Jerome, Idaho 83308

Michael Heitsman

Jerome, Idaho 83308

5. The Partnership shall begin as of the date of this Agreement and shall, except as otherwise provided in this

Agreement, continue until December 31, 1990, at which time it .

shall dissolve. The Partnership may be dissolved and terminated at any time before that date at the discretion of the General

6. The amount of cash contributed by each Limited Partner is:

| Name             | Amount  |  |
|------------------|---------|--|
| Joseph Schwartz  | \$3,000 |  |
| Edward Heitzmar  | \$3,000 |  |
| Michael Heitzman | \$1,000 |  |

- 7. Each Limited Partner may make such additional contributions to the capital of the Partnership as may from time to time be agreed on by the General Partner.
- 8. Each Limited Partner may withdraw such portion of his contribution to the Partnership as may from time to time be agreed on by the General Partner.
- 9. The share of the profits which each Limited Partner shall receive by reason of his contribution is:

| Name             | Share of Profits |  |
|------------------|------------------|--|
| Joseph Schwartz  | 30%              |  |
| Edward Heitzman  | 30%              |  |
| Michael Heitzman | 10%              |  |

assignee of his Partnership interest as a contributor in his place on the following terms and conditions: On making a request in writing to the General Partner to amend this Certificate accordingly and paying to the General Partner all costs involved in making such amendment.

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11. The Fartners have the right to admit additional Limited Partners with the written consent of all Partners.

12. This certificate may be amended in accordance with Section 15525.5 of the California Corporations Code.

Dated: November 5, 1979.

GENERAL PARTNER

Forge 3. Sarlo

LIMITED PARTNERS

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poet Schartz

3.

| State of                                      | Californ:a )  |  |
|---|---|--|
| County of _                                   | San Francisco   |  |
|   |   |  |
|   | 17th day of December , 19 79 ,  |  |
|   | notary public, personally appeared  |  |
|   | rlo , to me known, and known to me to be the  |  |
| person whose                                  | e name is subscribed to the within instrument, and  |  |
| ncknowledge                                   | d that he executed the same.  |  |
|   | STELLA FORM   |  |
| 169 .   | OTARY PUBLIC CAL FORMIA CITY & COUNTY OF  |  |
| Thy Common                                    | SAN FRANCISCO TOPERTY PUBLIC  |  |
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|   |   |  |
|   |   |  |
| State of                                      | Tácho )   |  |
|   | ) ss.:  |  |
|   | ) <b>89.</b> :  |  |
| County of _                                   | Jerone )  |  |
| County of                                     | s 19th day of December , 19 79,   |  |
| County of<br>On thi                           | s   |  |
| On thi  | s 19th day of December , 19 79, notary public, personally appeared, to me known, and known to me to be the  |  |
| On thi before me a  Bhard Heiten person whose | s 19th day of December , 19 79, notary public, personally appeared  n to me known, and known to me to be the e name is subscribed to the within instrument, and |  |
| On thi before me a  Mard Heiten person whose  | s 19th day of December , 19 79, notary public, personally appeared, to me known, and known to me to be the  |  |
| On thi before me a  Bhard Heiten person whose | s 19th day of December , 19 79, notary public, personally appeared  n to me known, and known to me to be the e name is subscribed to the within instrument, and |  |
| On thi before me a  Bhard Heiten person whose | s   |  |
| On thi before me a  Bhard Heiten person whose | s 19th day of December , 19 79, notary public, personally appeared  n to me known, and known to me to be the e name is subscribed to the within instrument, and |  |
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| On thi before me a  Mard Heiten person whose  | s   |  |

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| State of             | Idaho  | )   |                     |
|----------------------|--|---|---------------------|
| County of            | Jeromo   | ) ss.:  |                     |
| On this _            | 19th day of  | December , 19 79 , sonally appeared           |                     |
|                      |  | nown, and known to me to be the               | e411 <sub>241</sub> |
|                      |  | to the within instrument                      | C.,                 |
|                      | hat he executed t  | 1 <b>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </b> |                     |
|                      |  | Notary Public                                 |                     |
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|                      |  |   |                     |
|                      |  |   |                     |
| State of Califor     | mia  | 1   |                     |
| County of Los A      |  | ) ss.:  |                     |
| On this 27           | th day o   | of <u>December</u> , 1979,                    |                     |
| before me a not      | ary public, perso  | onally appeared                               |                     |
| Schwart2             | , to me kno  | own, and known to me to be the                |                     |
|                      |  | to the within instrument, and                 |                     |
| acknowledged th      | at he executed th  | e same.                                       |                     |
| RUT<br>HOTANY<br>LOS | FFICIAL BEAL H ANN WALKER PUBLIC CALIFORNIA MOTAL OFFICE IN ANGELES GOUNTY | Ruch Am White                                 |                     |
| My Commission Exp    | ires August 2, 1983  | would rubite                                  |                     |