

No. **W 7618**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

Due no later than December 31, 2003
Annual Report Form

1. Mailing Address - Correct in this box if applicable

FORDS CREEK ELECTRIC & PUMP, LLC
CHRIS A ANDERSON
PO BOX 2196

OROFINO, ID 83544

2. Registered Agent and Office **NO PO BOX**

CHRIS A ANDERSON
10290 HWY 12

OROFINO, ID 83544

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Chris A. Anderson	3044 Lower Ford's Cr Rd	Orofino	ID	83544
Manager	Adelia Sue Anderson	3044 Lower Ford's Cr Rd	Orofino	ID	83544

5. Organized Under the Laws of:

IDAHO
W 7618

6.

Signature

Adelia Sue Anderson

Date

10-27-03

Name (Typed or Printed)

Adelia Sue Anderson

Title

Manager

Issued 10/01/2003

Do Not Tape or Staple