


No. <b>C 39037</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>H. F. MAGNUSON</b> <b>413 CEDAR STREET</b>  <b>WALLACE</b> ID <b>83873</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>LAKE GULCH SILVER MINES, INC</b> <b>R. M. MACPHEE</b> <b>BOX 469</b>	3. Organized Under the Laws of:  ID <b>C 39037</b>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	H. F. Magnuson	Box 469
Director	H. F. Magnuson	Box 469
Director	R. L. Anderson	c/o Box 469
Director	Wayne Johnson	1115 Avondale Loop Rd.
		Wallace ID 83873
		Wallace ID 83873
		Wallace ID 83873
		Hayden Lake ID 83835
5. <b>NATURE OF BUSINESS</b>  <b>NONPRODUCTIVE MINE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <b>8-1-96</b> Name (Typed or Printed) <b>R. M. MacPhee</b> Title <b>Asst. Secretary</b>

ISSUED: 07-06-1996

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