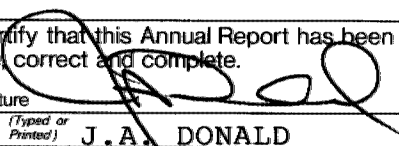
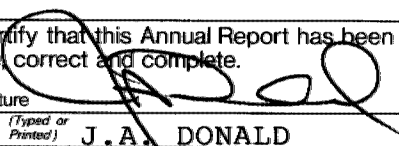
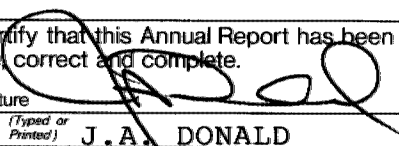


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| No. 75531 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 1. Mailing Address — Please Correct, If Not Correct ALLIED HANDLING PRODUCTS, INC. JIMMY A. DONALD 2687 SO. COLE BOISE ID 83709 | 2. Registered Agent and Office NOT A P.O. BOX JIMMY A. DONALD 2687 SO. COLE BOISE ID 83709 3. Incorporated Under The Laws of ID NO: 70501 |
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|---|--|-------------------------------|---------------|--------------|------------|-----------|--|------|---------------|--|-------------------------|-------------|-------|-----------|--|
| 4. Names and Addresses of Officers and Directors | | MUST BE PRINTED OR TYPED | | | | | | | | | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| President: | J.A. DONALD | 3115 EDSON | BOISE | ID | 83705 | | | | | | | | | | |
| Secretary: | NANCY DONALD | 3115 EDSON | BOISE | ID | 83705 | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | |
| 5. Nature of Business RETAIL-MATERIAL HANDLING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td data-bbox="512 904 660 936">Signature</td> <td data-bbox="660 904 1205 936"></td> <td data-bbox="1205 904 1288 936">Date</td> <td colspan="2" data-bbox="1288 904 1600 936">OCT. 10, 1994</td> </tr> <tr> <td data-bbox="512 936 660 975">Name (Typed or Printed)</td> <td data-bbox="660 936 1205 975">J.A. DONALD</td> <td data-bbox="1205 936 1288 975">Title</td> <td colspan="2" data-bbox="1288 936 1600 975">PRESIDENT</td> </tr> </table> | | | | | Signature |  | Date | OCT. 10, 1994 | | Name (Typed or Printed) | J.A. DONALD | Title | PRESIDENT | |
| Signature |  | Date | OCT. 10, 1994 | | | | | | | | | | | | |
| Name (Typed or Printed) | J.A. DONALD | Title | PRESIDENT | | | | | | | | | | | | |